

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

### SELECTBOARD'S MEETING

MONDAY, JUNE 8, 2015

7:00 PM – REGULAR SESSION

TOWN HALL, 334 MAIN STREET

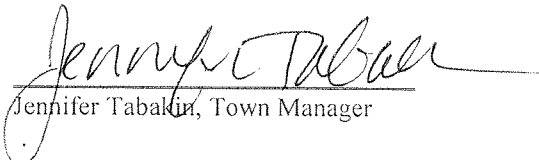
### ORDER OF AGENDA

#### 7:00 PM - OPEN MEETING

1. CALL TO ORDER.
2. APPROVAL OF MINUTES:  
May 26, 2015 Regular Meeting.
3. SELECTBOARD'S ANNOUNCEMENTS/STATEMENTS:  
A. GENERAL COMMENTS BY THE BOARD.
4. TOWN MANAGER'S REPORT:  
A. EUNICE AGAR – PRESENTATION OF HER PAINTING TITLED "146 BARRINGTON FAIR – 1988".  
  
B. UPDATE ON SEWER CAPITAL PROJECTS AND RATE STUDY.
5. PUBLIC HEARINGS:  
A. SB TO CONVENE AS SEWER COMMISSIONERS – TO SET SEWER RATES FOR FY 2016
  - a. Open Public Hearing
  - b. Explanation of Project
  - c. Speak in Favor/Opposition
  - d. Motion to Close Public Hearing
  - e. Motion re: Findings
  - f. Motion re: Approval/Denial/Table
  - g. Reconvening as Selectboard
6. LICENSES OR PERMITS:  
A. ROBIN VICKERY/GREAT BARRINGTON FISH AND GAME FOR ONE DAY BEER AND WINE LIQUOR LICENSE FOR JUNE 21, 2015 FROM 11:00 AM – 7:00 PM AT 338 LONG POND ROAD. (DISCUSSION/VOTE)

- B. RICHARD ROTHBARD/AMERICAN ART MARKETING D/B/A BERKSHIRE ARTS FESTIVAL FOR TWO (2) TEMPORARY WEEKDAY ENTERTAINMENT LICENSES FOR JULY 3 AND 4, 2015 FROM 1:00 PM - 3:00 PM AT SKI BUTTERNUT, 380 STATE ROAD. (DISCUSSION/VOTE)
  - C. RICHARD ROTHBARD/AMERICAN ART MARKETING D/B/A BERKSHIRE ARTS FESTIVAL FOR TEMPORARY SUNDAY ENTERTAINMENT LICENSE FOR JULY 5, 2015 FROM 1:00 PM - 3:00 PM AT SKI BUTTERNUT, 380 STATE ROAD. (DISCUSSION/VOTE)
  - D. KERRY MAC RONALD, STEPHANIE BOSLEY/AMERICAN CANCER SOCIETY/RELAY FOR LIFE FOR TWO (2) TEMPORARY WEEKDAY ENTERTAINMENT LICENSES FROM JUNE 19 -20, 2015 STARTING AT 6:00 PM ON THE 19<sup>TH</sup> AND ENDING AT 3:00 PM ON THE 20<sup>TH</sup> AT MONUMENT MOUNTAIN HIGHSCHOOL TRACK FIELD. (DISCUSSION/VOTE)
7. **OLD BUSINESS:**
- A. SB – EXTENSION OF AGREEMENT WITH CET FOR HAZARDOUS HOUSEHOLD WASTE COLLECTION. (DISCUSSION/VOTE)
  - B. HOUSATONIC SCHOOL – HISTORIC REPORT. (DISCUSSION)
  - C. PLASTIC BAG REDUCTION BY-LAW PROCESS. (DISCUSSION)
8. **NEW BUSINESS:**
- A. DESIGNATION OF TOWN REPRESENTATIVE TO THE BERKSHIRE REGIONAL TRANSIT AUTHORITY (BRTA) ADVISORY BOARD. (DISCUSSION/VOTE)
  - B. SB – REVIEW OF TOWN CODE. (DISCUSSION)
9. **CITIZEN SPEAK TIME:**
10. **SELECTBOARD'S TIME:**
11. **MEDIA TIME:**
12. **ADJOURNMENT:**

NEXT SELECTBOARD'S REGULAR MEETING: MONDAY, JUNE 22, 2015 AT 7:00 P.M.

  
Jennifer Tabak, Town Manager

THIS MEETING MAY BE RECORDED BY MEMBERS OF THE MEDIA. THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



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## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

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FOR IMMEDIATE RELEASE

### PRESENTATION OF 146 BARRINGTON FAIR PAINTING

June 4, 2015- A painting of the Great Barrington Fair titled *146 Barrington Fair – 1988* by Eunice Agar is being presented to the Town of Great Barrington on Monday, June 8, 2015 at 7 PM at the Selectboard's meeting at the Town Hall. A group of the artist's supporters commissioned the painting for donation to the Town.

Ms. Agar is a realist painter who likes to paint fairs and other public events because they give her the opportunity to depict all ages and types of people. She also has a particular attachment to the Barrington Fair because of family history. For many years her grandfather, Charles Warner, won countless first prizes for his farm displays, and in the 1800's other family members competed for the best field crops. She also paints landscapes, draws and makes prints.

Ms. Agar attended the local schools, graduating from Searles High School. She then studied at Wellesley College and at the Art Students League in New York; she also worked at American Artist Magazine, becoming managing editor, and in later years, a contributing editor. She has had solo shows in New York City, Washington D.C., Florida, upper New York State, Maine and Berkshire County and has her work in public and private collections.

For more information please contact:

Town of Great Barrington  
Jennifer Tabakin, Town Manager 413-528-1619 x2

**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Selectboard sitting as Sewer Commissioners, will hold a public hearing on June 8, 2015 at 7:00 P.M. at the Town Hall, 334 Main Street, Great Barrington, MA for the purpose of setting Sewer Rates for Fiscal Year 2016.

Deborah Phillips  
Chair

Please publish May 15, 2015

## EXECUTIVE SUMMARY

**TITLE:** Hearing and setting of the 2016 sewer rates by the Selectboard acting as the Sewer Commissioners.

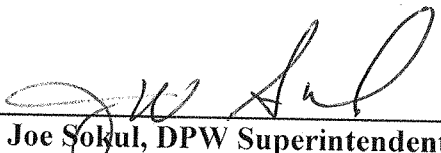
**BACKGROUND:** The Select Board, Finance Committee and Town Meeting have approved the 2016 sewer enterprise fund budget. Massachusetts General Law requires that the Selectmen advertise and hold a hearing to determine the sewer rates for fiscal 2016. Massachusetts Department of Revenue also requires that the Board set the allocation of the indirect costs for personnel appropriated as part of the general fund operating budget to be transferred to the enterprise fund and included in the sewer rate. This transfer of \$78,500 was approved at the final public hearing in the budget process by the Select Board and Finance Committee.

**FISCAL IMPACT:** The sewer enterprise fund budget is \$1,809,523 for direct costs as approved by Town Meeting. The indirect costs for the following personnel: Joe Sokul 25%, Joan Johnson 10%, Jennifer Tabakin 8%, Lauren Sartori 6%, Sandra Larkin 10% and Deb Ball 20% for both salary and related benefits is \$78,500. The total budget is \$1,888,023. Sewer rates fund approximately 90% of the budget with the remaining funds coming from septic charges and other fees. The enterprise fund is fully self-supporting with only users paying for the costs. The current sewer rate is \$460 per equivalent dwelling unit (EDU). **No rate increase is necessary to fund the 2016 operations.**


**RECOMMENDATION:** That the Select Board acting as the Sewer Commissioners vote to set the sewer rate at \$460 per EDU and approve the allocation of the indirect costs in the amount of \$78,500 for 2016 to fund the enterprise fund costs.

Prepared By:   
Lauren Sartori Hobgood, Financial Coordinator

Date: 5-14-15


Prepared By:   
Joe Sokul, DPW Superintendent

Date: 5-14-15

Approved By:   
Jennifer Tabakin, Town Manager

Date: 6/4/15

WASTEWATER TREATMENT PLANT ENTERPRISE FUND									
	Fiscal 2014 Actuals	Fiscal 2015 Estimates	Fiscal 2015 Budget	Fiscal 2015 Requested	Town Manager Recommended	Selectboard Recommended	Finance Recommended	\$ Increase / decrease from 2015 Budget	% Increase / decrease from 2015 Budget
<b>Wastewater Treatment Plant</b>									
231. Superintendent	\$ 70,274	\$ 71,680	\$ 71,680	\$ 73,472	\$ 73,472	\$ 73,472	\$ 73,472	\$ 1,792	2.5%
232. Laborer/Oper/Tech	\$ 294,125	\$ 307,417	\$ 307,417	\$ 316,307	\$ 316,307	\$ 316,307	\$ 316,307	\$ 8,890	2.9%
233. Overtime	\$ 7,436	\$ 20,400	\$ 20,400	\$ 20,911	\$ 20,911	\$ 20,911	\$ 20,911	\$ 511	2.5%
234. Longevity	\$ 2,500	\$ 2,700	\$ 2,700	\$ 2,900	\$ 2,900	\$ 2,900	\$ 2,900	\$ 200	7.4%
<i>Total Salaries</i>	\$ 374,335	\$ 402,197	\$ 402,197	\$ 413,590	\$ 413,590	\$ 413,590	\$ 413,590	\$ 11,393	2.8%
235. Electricity	\$ 153,130	\$ 135,000	\$ 135,000	\$ 175,000	\$ 175,000	\$ 175,000	\$ 175,000	\$ 40,000	29.6%
236. Gas/Oil	\$ 28,754	\$ 19,000	\$ 19,000	\$ 29,000	\$ 29,000	\$ 29,000	\$ 29,000	\$ 10,000	52.6%
237. Water	\$ 4,415	\$ 3,000	\$ 3,000	\$ 4,500	\$ 4,500	\$ 4,500	\$ 4,500	\$ 1,500	50.0%
238. Repairs/Maint.	\$ 52,707	\$ 82,000	\$ 82,000	\$ 72,000	\$ 72,000	\$ 72,000	\$ 72,000	\$ (10,000)	-12.2%
239. Contracted Services	\$ 1,588	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ 5,000	\$ -	0.0%
240. Uniforms	\$ 2,990	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000	\$ 3,000	\$ -	0.0%
241. Engineering/Arch.	\$ 6,108	\$ 11,000	\$ 11,000	\$ 11,000	\$ 11,000	\$ 11,000	\$ 11,000	\$ -	0.0%
242. Legal	\$ 1,827	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ -	0.0%
243. Telephone	\$ 1,050	\$ 1,200	\$ 1,200	\$ 1,200	\$ 1,200	\$ 1,200	\$ 1,200	\$ -	0.0%
244. Postage	\$ 2,771	\$ 3,400	\$ 3,400	\$ 3,400	\$ 3,400	\$ 3,400	\$ 3,400	\$ -	0.0%
245. Other Services	\$ 3,450	\$ 4,200	\$ 4,200	\$ 4,200	\$ 4,200	\$ 4,200	\$ 4,200	\$ -	0.0%
246. Office Supplies	\$ 992	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ 2,500	\$ -	0.0%
247. Vehicular Supplies	\$ 4,113	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ -	0.0%
248. Gasoline	\$ 10,422	\$ 12,000	\$ 12,000	\$ 12,000	\$ 12,000	\$ 12,000	\$ 12,000	\$ -	0.0%
249. Chemicals/Other Supp.	\$ 89,376	\$ 132,300	\$ 132,300	\$ 122,000	\$ 122,000	\$ 122,000	\$ (10,300)	-7.8%	
250. Safety Equipment	\$ 1,698	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ -	0.0%
251. General Insurance	\$ 30,687	\$ 31,784	\$ 41,000	\$ 41,000	\$ 41,000	\$ 41,000	\$ 41,000	\$ -	0.0%
252. Workers Comp.	\$ 9,246	\$ 9,935	\$ 9,386	\$ 10,216	\$ 10,216	\$ 10,216	\$ 10,216	\$ 830	8.8%
253. Health/Life Insur.	\$ 114,236	\$ 121,500	\$ 146,206	\$ 146,206	\$ 146,206	\$ 146,206	\$ 146,206	\$ -	0.0%
254. Berk/Co. Retirement	\$ 32,605	\$ 34,630	\$ 34,348	\$ 35,114	\$ 35,114	\$ 35,114	\$ 35,114	\$ 766	2.2%
255. Medicare	\$ 5,428	\$ 5,718	\$ 5,718	\$ 5,997	\$ 5,997	\$ 5,997	\$ 5,997	\$ 279	4.9%
256. Unemployment	\$ 100	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.0%
257. Unfunded Employ Benefits	\$ 5,000	\$ 5,100	\$ 5,100	\$ 5,100	\$ 5,100	\$ 5,100	\$ 5,100	\$ -	0.0%
258. Reserve Fund	\$ -	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ 10,000	\$ -	0.0%
259. Training/Travel	\$ 3,495	\$ 7,500	\$ 7,500	\$ 4,000	\$ 4,000	\$ 4,000	\$ 4,000	\$ (3,500)	-46.7%
260. Collection System	\$ 33,639	\$ 34,000	\$ 34,000	\$ 34,000	\$ 34,000	\$ 34,000	\$ 34,000	\$ -	0.0%
261. Contracted Hauling	\$ 94,714	\$ 120,000	\$ 120,000	\$ 120,000	\$ 120,000	\$ 120,000	\$ 120,000	\$ -	0.0%
262. Debt Service	\$ 198,287	\$ 529,000	\$ 529,000	\$ 529,000	\$ 529,000	\$ 529,000	\$ 529,000	\$ -	0.0%
<i>Total Expenses</i>	\$ 892,828	\$ 1,333,267	\$ 1,366,358	\$ 1,395,933	\$ 1,395,933	\$ 1,395,933	\$ 1,395,933	\$ 29,575	2.2%
<b>TOTAL OPERATING - WASTEWATER</b>	\$ 1,267,163	\$ 1,735,464	\$ 1,768,555	\$ 1,809,523	\$ 1,809,523	\$ 1,809,523	\$ 1,809,523	\$ 40,968	2.3%

*T 78,500 benfund by dr*  
*1,888,023*  


RECEIVED  
TOWN MANAGER

MAY 18 2015

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

Fee: \$25.00 (per day)

(pd)



**APPLICATION FOR ONE DAY LIQUOR LICENSE**

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

Applicant's Name: Great Barrington Fish & Game

Organization Name: Great Barrington Fish & Game

Applicant's Address: 338 Long Pond Rd. Great Barrington MA 01232

Telephone Number: 274-6291

Type of License: ONE DAY BEER & WINE ONE DAY ALL ALCOHOLIC  
(Circle one)

Event: Annual Fathers Days Lobster Shoot.

Date: June 21st 2015 Start Time: 11AM End Time: 7pm

Event Address: 338 Long Pond Rd. Great Barrington MA 01230

Is the Event on Town property? YES NO

**PLEASE ATTACH THE FOLLOWING TO YOUR APPLICATION:**

1. TIPS or ServSafe Alcohol certification for anyone serving alcohol.
2. Certificate of Insurance showing proof of Liquor Liability coverage.  
(If the event is on Town property, the certificate must name the Town of Great Barrington as additional insured.)
3. If the event is not on applicant's property, a letter of permission from the owner is required.

Liability: The below individual agrees to take responsibility for the above-noted event and further agrees to indemnify, save harmless, and defend the Town of Great Barrington, its officers, employees and agents, from and against any and all liabilities, claims, penalties, forfeitures, suits, and the costs and expenses incident thereto, which may occur in connection with this event.

Robin M. Vickery  
Signature of Applicant

5-18-15  
Date

**FOR TOWN USE:**

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Postponed \_\_\_\_\_

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TOWN MANAGER

MAY 21 2015

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
\$25.00 per day x 2 = \$50.00 (pd)

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: RICHARD KOTHARD  
Business/Organization: AMERICAN ART MARKETING  
D/B/A (if applicable): BERKSHIRES ARTS FESTIVAL  
Address: SKI BUTTERNUT 380 STATE RD 23 GT BARRINGTON.  
Mailing Address: P.O. BOX 480 SLATE HILL, NY 10973  
Phone Number: 845.355.2400 845.661.1221 CELL

TYPE: (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 4 pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

INCLUDES:  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_ 4 PC. BLUES BAND

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

YES

NO

Please circle: INDOOR or OUTDOOR Entertainment



Exact Location of Entertainment (Include sketch): INSIDE TENT.

WHEEL PATRONS DUE

Date(s) of Entertainment\*: JULY 3<sup>FRI</sup> & JULY 4<sup>SAT</sup>, 2015  
\*Does not include SUNDAY

Start & End Times of Entertainment: START 1 PM - 3 PM

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature]  
Signature of Individual or  
Corporate Officer

5/21/15  
Date

[Redacted]  
SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT has reviewed and has  
no concerns (CP) 6/2/15

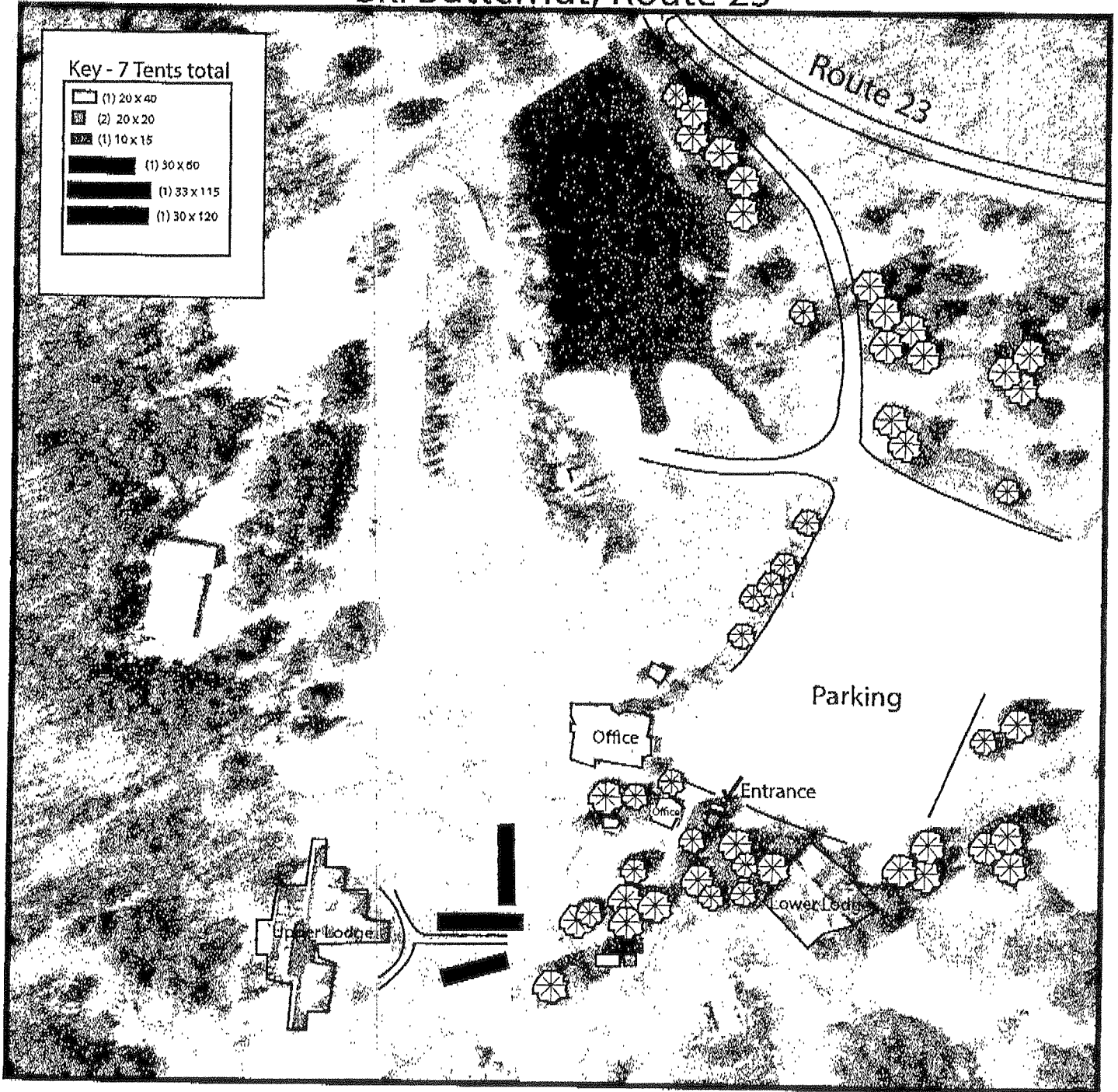
APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

# Berkshires Art Festival 2015

July 3, 4, 5

## Ski Butternut, Route 23





4/12/15

To: Great Barrington Board of Selectmen  
334 Main Street  
Great Barrington, MA 01230

Re: Berkshires Art Festival Permission Letter

To whom it may concern,

Please be advised that Richard Rothbard and Rothbard Boxology Designs Inc/ DBA American Art Marketing , has the permission of Butternut Basin Inc. (d.b.a. Ski Butternut) to rent the ski area facilities at 380 State Road, Great Barrington MA for the purposes of holding the 14<sup>th</sup> annual Berkshire Art Festival from 7/3/15 – 7/5/15.

If you have any questions whatsoever, please do not hesitate to contact me. Thanks.

Sincerely,

David P. Ryel  
Ski Butternut  
Summer Events Manager  
T: 413-528-2000 x154  
E: daver@skibutternut.com

RECEIVED  
TOWN MANAGER

MAY 21 2015

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
Temporary Sunday Entertainment License Application  
(Local Approval ONLY-State Approval Required Separately)

Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)       Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

(pd)  
The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: RICHARD ROTHBARD

Business/Organization: AMERICAN ART MARKETING

D/B/A (if applicable): BERKSHIRES ARTS FESTIVAL

Address: SKI BUTTERNUT 380 STATE RD RT 23

Mailing Address: P.O. BOX 480 SLATE HILL, NY 10973

Phone Number: 845. 661. 1221 CEL 845. 355. 2400 OFFICE

TYPE: (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 4 pieces, including singers  Public Show

Other (please explain) \_\_\_\_\_

INCLUDES:  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) JAZZ TRIO, 4 PC BLUES BAND

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

YES

NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): \_\_\_\_\_

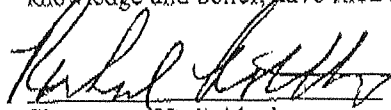
SEE ATTACHED

Date(s) of Entertainment: Sunday, JULY 5, 2015

Start & End Times of Entertainment: 1-3 PM

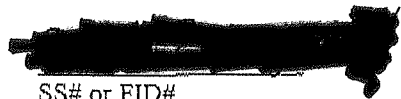
ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.



Signature of Individual or  
Corporate Officer

5/21/15  
Date



SS# or FID#

TOWN USE ONLY:

DRT Review with Conditions: DRT has reviewed and has no  
concerns (CP) 6/2/15

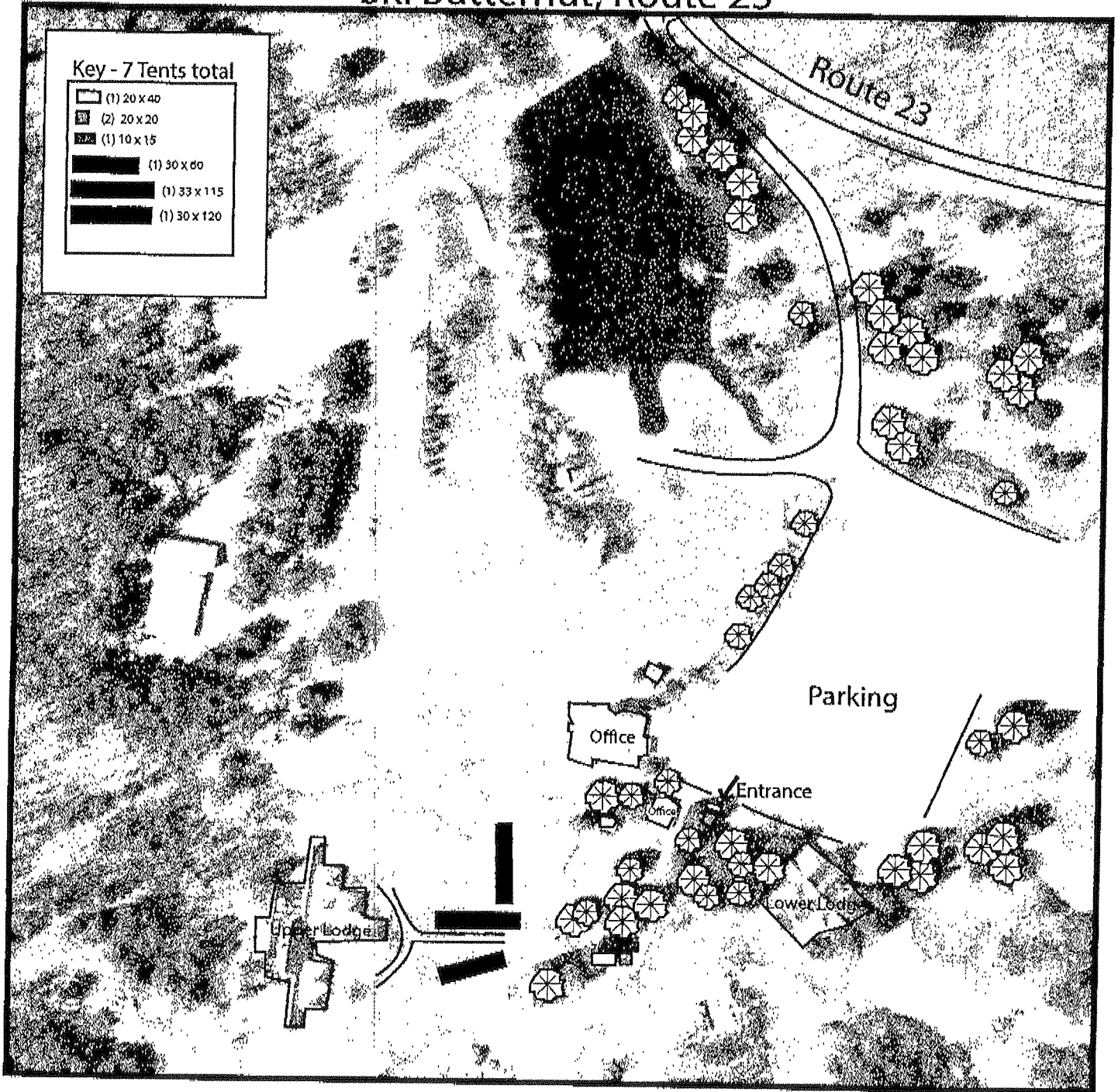
APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

# Berkshires Art Festival 2015

July 3, 4, 5

## Ski Butternut, Route 23





4/12/15

To: Great Barrington Board of Selectmen  
334 Main Street  
Great Barrington, MA 01230

Re: Berkshires Art Festival Permission Letter

To whom it may concern,

Please be advised that Richard Rothbard and Rothbard Boxology Designs Inc/ DBA American Art Marketing , has the permission of Butternut Basin Inc. (d.b.a. Ski Butternut) to rent the ski area facilities at 380 State Road, Great Barrington MA for the purposes of holding the 14<sup>th</sup> annual Berkshire Art Festival from 7/3/15 – 7/5/15.

If you have any questions whatsoever, please do not hesitate to contact me. Thanks.

Sincerely,

David P. Ryel  
Ski Butternut  
Summer Events Manager  
T: 413-528-2000 x154  
E: daver@skibutternut.com

RECEIVED  
TOWN MANAGER

MAY 29 2015

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day x 2 = \$50.00**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Kerry MacDonald, Stephanie Bosley

Business/Organization: American Cancer Society

D/B/A (if applicable): Relay for Life

Address: 59 Bahola Rd, Holyoke MA 01040

Mailing Address: 652 North Rd, Cheshire MA 01225

Phone Number: 413 441 6423

Email: kmacron26@gmail.com

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 8 pieces, including singers  Public Show

Other (please explain) Relay Events - including magician, zumba

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES

NO



Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): monument Mountain High School - track field

Date(s) of Entertainment\*: June 19-20, 2015  
\*Does not include SUNDAY

Start & End Times of Entertainment: 6pm on the 19th to 3pm on the 20th

**Does your event involve any of the following? (Check all that apply)**

- Food    Temporary Bathrooms    Tents    Stages    Temporary Signs  
 Electrical Permits    Building Permits    Police Traffic Details    Street Closures

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Kyril A. Macdonald  
Signature of Individual or  
Corporate Officer

5/28/15  
Date

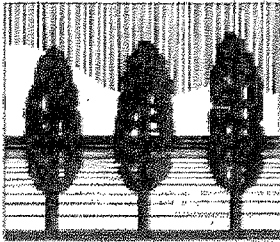
[REDACTED]  
SS# or FID#

**TOWN USE ONLY:**

DRT Review with Conditions: DRT reviewed on 6/2/15 and has  
NO CONCERNS. (CP)

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



# BERKSHIRE HILLS REGIONAL SCHOOL DISTRICT

GREAT BARRINGTON • STOCKBRIDGE • WEST STOCKBRIDGE

50 MAIN STREET • P.O. BOX 617 • STOCKBRIDGE, MA 01262 • (413) 298-4017

May 20, 2015

Kerry Macronald  
Lizzy Givan

Re: Relay for Life 2015

Dear Kerry and Lizzie,

Your request to hold the 2015 Relay for Life at Monument Mountain High School on June 19<sup>th</sup> and 20<sup>th</sup> has been approved. We understand that the set up for the event will start on Thursday, June 18<sup>th</sup> with the actual walk starting on Friday the 19<sup>th</sup> and ending on Saturday the 20<sup>th</sup>.

We will work to duplicate the event held in 2013 and 2014 and make any adjustments we all feel would be beneficial to the event and participants. Like last year we will have a custodian on duty the entire time, we will provide a trash dumpster and a recycling dumpster, porta-potties, trash receptacles, garbage bags, toilet paper, sand and ice from the ice machine. We will make the bathrooms available for the event as well as one classroom to act as the accounting area for the event.

The only thing the school district will need is a certificate of insurance naming the school district as additionally insured on the American Cancer Society's insurance policy for those three days.

Please feel free to contact me with any questions and concerns and stay in touch as the dates approach in order to ensure we are well organized for the three days. Berkshire Hills Regional School District is very proud to host such a great fund-raiser and look forward to working with you to make this years' walk as successful as it can be.

Sincerely,

Steven T. Soule  
Director of Operations  
Berkshire Regional School District

Joseph W. Sokul  
DPW Superintendent

E-mail: [jsokul@townofgb.org](mailto:jsokul@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-0867  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### DEPARTMENT OF PUBLIC WORKS

#### EXECUTIVE SUMMARY

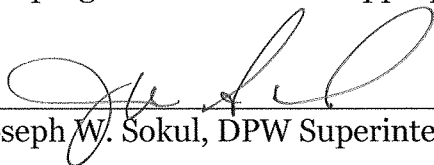
**TITLE:** Extension of Agreement between CET and the Town of Great Barrington for the Collection of Hazardous Waste Through the Multi-Town Collaborative.

**BACKGROUND:** Each year the Town signs a letter of intent to continue participation in the Berkshire County Household Hazardous Waste Collection Program. The Town also signs an agreement with the Center for EcoTechnology (CET) to coordinate and administer the program as part of the multi-town HHW collection program. The Town carries a line in the annual budget to pay for the fees for this program.

**FISCAL:** The estimated fee based on the Town of Great Barrington's population is \$3,695. The proposed FY16 budget for this program is \$6,500 which includes collection fees beyond this program.

**RECOMMENDATION:** Great Barrington continues to be one of the leaders for this program in the County. It is recommended that the Selectboard approve the continued participation in the program and have the appropriate authority sign the agreement.

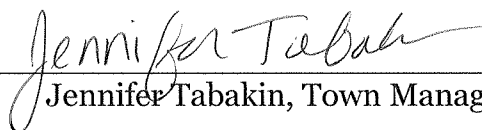
Prepared By: \_\_\_\_\_

  
Joseph W. Sokul, DPW Superintendent

Date: \_\_\_\_\_

5/21/2015

Approved By: \_\_\_\_\_

  
Jennifer Tabakin, Town Manager

Date: \_\_\_\_\_

5/21/2015

MAY 20 2015

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

May 18, 2015

Dear Selectmen,

The Southern Berkshire Regional Household Hazardous Waste Collection Program is about to enter its fourteenth year of operation. This is an amazing feat and you all should be proud of the program's success. The goal of the program continues to be to increase the opportunities for residents in south county to properly dispose of household hazardous waste while minimizing the cost to each participating municipality. Careful planning and management have allowed us to maintain a high level of service with no additional cost to all fifteen-member communities.

In FY 16, the core program will remain the same. We will hold 7 mini site collections for paint products and oil and 2 comprehensive one-day events. In addition, we will continue accepting fluorescent bulbs. Goodwill has agreed to attend our HHW events to provide collection service for computers and TVs (CRTs) for a small fee. The Steering Committee will continue to promote its educational and outreach efforts by distributing its "How to Reduce, Reuse and Recycle" guide, available for no charge to all member communities in digital format for easy printing.

The Steering Committee has extended its service agreement with The Center for EcoTechnology, Inc. (CET) to administer this regional program. A contract extension of this "Service Agreement" is attached for your review and signature.

Included in this packet you will find:

1. A copy of the Contract Extension which should be signed and returned to the Center for EcoTechnology, Inc. (CET) by **June 30, 2015**.
2. A Copy of the Budget for Fiscal-Year 2016. (Attachment A)
3. A Spreadsheet with each town's assessment for Fiscal-Year 2016. (Attachment B) CET will send your invoice once we receive the signed contract.
4. The July and October 2015 one-day HHW collections information and the summer 2015 mini-site collection schedule.

The first FY 16 regional one-day HHW event will be taking place in Stockbridge on July 25, 2015. Mark your calendars! The event flyer is attached. A second one-day HHW collection event will take place in October in Great Barrington and more details will follow.

The Steering Committee and Center for EcoTechnology, Inc. continue to work very hard to contain costs of providing this valuable service Please look over the material included in this packet and return a signed copy of the contract extension no later than **June 30, 2015** to Center for EcoTechnology, Inc., Attn: Jamie Cahillane at 112 Elm Street, Pittsfield, MA 01201. An initial bill for service will follow immediately. Contact any of the steering committee members with questions. We appreciate your cooperation and enthusiasm. We anticipate continued success as the program begins its fourteenth year.

Sincerely,

Southern Berkshire County Regional HHW Program Steering Committee members

Joe Sokul (Great Barrington)	413-528-0867
Sean VanDeusen (Lenox)	413-637-5525
James Wilusz (Tri Town Health)	413-243-5540
David Steindler (Sheffield)	413-229-2628
Mark Webber (West Stockbridge)	413-232-0300 ext. 319
Arlene Miller (MAC Coordinator)	413-567-5027
and	
Jamie Cahillane for CET	413-445-4556 ext. 14

Jennifer Tabakin  
Town Manager

E-mail: [jtabakin@townofgb.org](mailto:jtabakin@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### OFFICE OF THE TOWN MANAGER

June 8, 2015

Mr. John Majercak  
Center for Ecological Technology  
112 Elm Street  
Pittsfield, MA 01201

Re: Extension of Agreement between CET and the Town of Great Barrington  
for the Collection of Hazardous Waste Through the Multi-Town Collaborative.

Dear Mr. Majercak:

Pursuant to Article F of the above referenced contract, the Town of Great Barrington is hereby exercising its option to extend the term of the contract for an additional year. Thus, the new expiration date of this contract will be June 30, 2016.

The parties also agree to submit the first installment of 20% of the annual fee by July 15, 2015. Attachment A stipulating the annual budget and payment is enclosed.

We look forward to the thirteenth year of the South Berkshire Regional Household Hazardous Waste Collaborative for the collection of household hazardous waste.

For the Town of Great Barrington:

For the Center for Ecological Technology:

\_\_\_\_\_  
Jennifer Tabakin, Town Manager

\_\_\_\_\_  
John Majercak, Executive Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

JT/jb

cc: DPW Superintendent

# Attachment A

## Proposed Budget FY 2016

### Revenue:

Estimated Carry Forward:	\$4,000
Income from assessments:	\$17,646
<hr/>	
TOTAL:	\$21,646

### Expenses:

a. Administrative:	\$9,750
b. Advertisements:	\$ 3,000
c. Mini site disposal costs	\$ 3,700
d. One-Day event costs	\$ 1,800
<hr/>	
TOTAL:	\$18,250

**ATTACHMENT B**

**SBHHW FY 2016 Budget**

<b>Municipal Share</b>		<b>Fy 2016</b>			
<b>Household Hazardous Waste Program</b>					
Town	Population	Annual Fee	Estimated	Total	
	2010 Census	Base Fee, based on Population (@\$.66/per)	Additional Disposal Fees Based on Participation Fy 2015	Estimated Cost of both mini and HHW events (for FY 2016) budget purposes)	
Alford	494	\$ 327	\$ 52	\$ 379	
Becket	1,779	\$ 1,178	\$ 311	\$ 1,489	
Egremont	1,225	\$ 811	\$ 544	\$ 1,355	
Great Barrington	7,104	\$ 2,401	\$ 1,294	\$ 3,695	
Lee	5,943	\$ 2,736	\$ 599	\$ 3,335	
Lenox	5,025	\$ 1,879	\$ 369	\$ 2,248	
Monterey	961	\$ 636	\$ 390	\$ 1,026	
Mount Washington	167	\$ 111	\$ 47	\$ 157	
New Marlborough	1,509	\$ 999	\$ 337	\$ 1,336	
Otis	1,612	\$ 1,067	\$ 238	\$ 1,306	
Richmond	1,475	\$ 976	\$ 166	\$ 1,142	
Sheffield	3,257	\$ 2,156	\$ 282	\$ 2,438	
Stockbridge	1,947	\$ 1,289	\$ 369	\$ 1,658	
Tyringham	327	\$ 216	\$ 47	\$ 263	
West Stockbridge	1,306	\$ 865	\$ 250	\$ 1,115	
<b>TOTALS</b>	<b>34,131</b>	<b>\$ 17,646</b>	<b>\$ 5,296</b>	<b>\$ 22,942</b>	

\*as host communities, Gt. Barrington, Lee and Lenox are assessed at a "host community benefit rate".

# 2015 Household Hazardous Waste Collections

## Residents of:

Alford	Gt. Barrington	Monterey	Otis	Stockbridge
Becket	Lee	Mt. Washington	Richmond	Tyringham
Egremont	Lenox	New Marlboro	Sheffield	W. Stockbridge

BUSINESSES/SCHOOLS/INSTITUTIONS WELCOME - FEE APPLIES

## Comprehensive Collection

**Saturday, July 25 9 a.m. - Noon**  
**Stockbridge Recycling Center**

**Saturday, October 24 9 a.m. - Noon**  
**Great Barrington Recycling Center**

**Propane Tanks: Bring to Lenox Valley WTF in Lenoxdale, no charge**

TV's/Computers:  
\$10 minimum fee.

Anytime; Bring to  
GoodWill, Best  
Buy or Lenox Val-  
ley for free or pos-  
sible fee.

### **Acceptable Material:**

**From the workbench:** Oil Based (No Latex) Paints, Stains & Varnishes, Wood Preservatives, Paint Strippers/Thinners, Solvent Adhesives, Lighter Fluid  
**From the garage:** Fuels/Gasoline/Kerosene, Antifreeze, Degreasers, Driveway Sealer, Brake Fluid/Carburetor Cleaner, Transmission Fluid, Car Wax, Polishes,  
Roofing Tar, Pool Chemicals

**From the yard:** Poisons, Insecticides, Fungicides, Fertilizers, Weed Killers, Moth Balls, Flea Control Products

**From the house:** Rubber Cement, Airplane Glue, Fiberglass Resins, Photo Chemicals, Chemistry Sets, Floor & Metal Polish, Oven Cleaner, Drain & Toilet Cleaner,  
Spot Remover, Rug/Upholstery Cleaner, Hobby/Artist Supplies, Mercury Thermometers & Thermostats, Button Batteries, Rechargeable batteries, Compact and Tube  
Fluorescent lamps, ballasts. Asbestos (double bagged and wetted)

**NOT ACCEPTING:** Latex Paint, Motor Oil, Medical  
Wastes, Fireworks & Explosives, Ammunition, **Gas cylin-**  
**ders of any kind**, Smoke Detectors, Radioactive Material,  
**Fire Extinguishers**, Empty Aerosol Cans, PCB's,  
Paint brushes/rags, Asbestos tiles, alkaline batts.

## Locations

Stockbridge: 1 West Stockbridge Road (about 1 mile west of Red Lion)  
Gt. Barrington - Transfer Station, Rt. 7, across from Monument Mountain HS

**Pre-Reg mandatory-Register online: <http://www.cetonline.org/events/>**

**email: Jamie.Cahillane@cetonline. or call(888) 577-8448 ext. 14**



# 2015 Mini-site Collections

## Residents of:

Alford	Gt. Barrington	Monterey	Otis	Stockbridge
Becket	Lee	Mt. Washington	Richmond	Tyringham
Egremont	Lenox	New Marlboro	Sheffield	W. Stockbridge

## Mini-site Collections

- Tuesday, July 7, 4:30 - 6:30 pm  
Lenox Dept. of Public Works
- Saturday, August 15, 8:30 - 11:00 am  
Great Barrington Recycling Center
- Saturday, Sept. 5, 8:30 - 10:30 am  
Lenox Dept. of Public Works
- Wednesday, October 7 - 4 - 6:30 pm  
Great Barrington Recycling Center

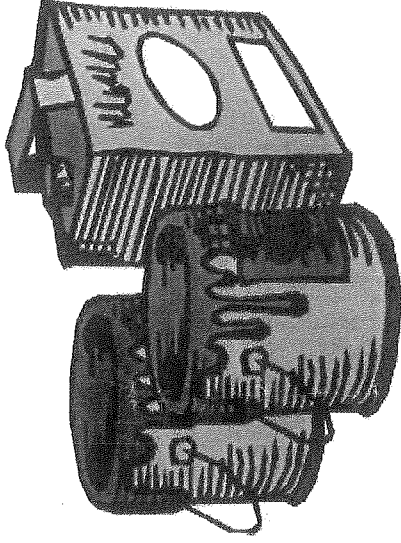


Image courtesy of Centre County Recycling, PA

## **Acceptable Materials - Used motor oil, Oil based Paints, Spray Paint, Turpentine, Stains, thinners (No Latex Paint)**

**NOT ACCEPTING:** Latex Paint, paint brushes/rags, Medical Wastes, Asbestos, Fire works & Explosives, Ammunition, Gas Cylinders, Smoke Detectors, Radioactive Material, Fire Extinguishers, Empty Aerosol Cans, PCB's

## Locations

Lenox - DPW, 275 Main Street, Route 7A, across from Mass. Highway Dept.  
Gt. Barrington - Transfer Station, Rt. 7, across from Monument Mountain HS

(Dates are subject to change) Register online: <http://www.cetonline.org/events/>

**Pre-registration mandatory: (888) 577-8448 ext. 14 or Jamie.Cahillane@cetonline.org**

Town of Great Barrington, MA  
Friday, June 5, 2015

## Chapter 135. PLASTIC BAG REDUCTION

[HISTORY: Adopted 5-6-2013 Annual Town Meeting, Art. 23. Amendments noted where applicable.]

### § 135-1. Purpose and intent.

- A. The production and use of thin-film single-use plastic checkout bags have significant impacts on the environment, including, but not limited to: contributing to the potential death of marine animals through ingestion and entanglement; contributing to pollution of the land environment; creating a burden to solid waste collection and recycling facilities; clogging storm drainage systems; and requiring the use of millions of barrels of crude oil nationally for their manufacture.
- B. The purpose of this chapter is to eliminate the usage of thin-film single-use plastic bags by all retail establishments in the Town of Great Barrington.

### § 135-2. Definitions.

As used in this chapter, the following terms shall have the meanings indicated:

#### **ASTM STANDARD**

A testing standard developed by the American Society for Testing and Materials.

#### **BIODEGRADABLE BAG**

A bag that:

- A. Contains no polymers derived from fossil fuels; and
- B. Is intended for single use and will decompose in a natural setting at a rate comparable to other biodegradable materials such as paper, leaves, and food waste.

#### **REUSABLE BAG**

A bag, with handles, that is specifically designed for multiple use and is made of thick plastic, cloth, fabric or other durable materials.

#### **THIN-FILM SINGLE-USE PLASTIC BAGS**

Typically with plastic handles, are bags with a thickness of 2.5 mils or less and are intended for single-use transport of purchased products.

### § 135-3. Use regulations.

- A. Thin-film single-use plastic bags shall not be distributed, used, or sold for checkout or other purposes at any retail establishment within the Town of Great Barrington.
- B.

Customers are encouraged to bring their own reusable or biodegradable shopping bags to stores. Retail establishments may provide reusable or recyclable thick plastic, paper, fabric or other types of bags at no charge, or charge a fee for paper or other bags, as they so desire. Retail establishments are strongly encouraged to make reusable bags available for sale to customers at a reasonable price.

- C. Thin-film plastic bags used to contain dry cleaning, newspapers, produce, meat, bulk foods, wet items and other similar merchandise, typically without handles, are still permissible.

#### § 135-4. Administration and enforcement.

- A. The Board of Selectmen shall establish an application process and make determinations as to the classification of new single-use bag products, as they come on the market, to determine if they are compostable or biodegradable and meet, or exceed, ASTM D6400 for compostable plastic.
- B. The Police Department will be responsible to enforce this chapter through the issuance of a violation notice. A violation notice may be reissued for each day that the activity persists until the violation is corrected.
- C. For each day the violation is in effect, the following penalties shall apply:
  - (1) Fifty dollars per day for each day the violation persists;
  - (2) One hundred dollars per day for each day that a new violation occurs after the first violation;
  - (3) Two hundred dollars per day for each day of any future violations that occur after the second violation.

#### § 135-5. Effective date.

This chapter shall go into effect as of July 1, 2013, or such later date upon which it is approved by the Attorney General.

RECEIVED  
TOWN MANAGER

MAY 28 2015

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

May 26, 2015

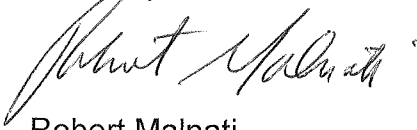
Sean Stanton  
Select Board Chair  
Town of Great Barrington  
334 Main Street  
Great Barrington MA 01230

Dear Select Board Chair Stanton,

According to MGL Ch. 161B, a Regional Transit Authority's (RTA's) Advisory Board is comprised of the chief elected official of each member community, or your designee.

Please advise who will represent the Town of Great Barrington on the Berkshire Regional Transit Authority (BRTA) Advisory Board. You may do so by simply annotating the space provided at the bottom of this letter and returning either this original or a copy of the annotated letter to the BRTA. Your response by **June 30, 2015** will be appreciated so that we may prepare for our annual audit of the BRTA.

Sincerely,



Robert Malnati  
Administrator

---

\_\_\_\_\_ *will represent the Town of Great Barrington  
on the BRTA Advisory Board.*

**E-Mail Address for BRTA reports:** \_\_\_\_\_

**Daytime/Cell Number** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Date** \_\_\_\_\_  
**Executed by:**

**Please print name/Title** \_\_\_\_\_

